

**WELCOME**  **CHAMPIONSHIPS**

**2016 Girls Volleyball State Tournament  
November 19-20, 2016  
Glens Falls Civic Center**



November, 2016

Dear State Semi-Finalist Coach:

Congratulations on advancing to the Final 4.

The tournament committee has worked very hard to make this state championship competition the best experience possible for your student-athletes and to provide them with an experience they will long remember. Please make sure your players are fully aware of the Sportsmanship Policy.

**\* Please bring your own warm up balls to Glens Falls. \*\* Please remind players that according to NYSPHSAA rules there is no changing of jerseys on the court.**

This information packet is to help you plan your trip to Glens Falls Civic Center in Glens Falls, NY. For additional information, please contact your sectional representative or the State Tournament Chair, Peggy Seese.

**Peggy Seese, Tournament Chair  
Home (518) 638-6461, work (518) 638-8243  
Cell phone (518) 222-3401**

This year's tournament will again be six (6) rounds of pool play for Saturday's semi-finals. The top two (2) teams in each class advance to Sunday's Finals.

\*\* TEAM RESERVATIONS can be handled through your school representative or your section rep. If your school is handling the reservations please keep your section rep informed.

\*\*\* Please bring warm up balls with you as there are not enough spare balls for all teams.

**The tournament teams are at the Quality Inn , Clarion Suites, and Country Inn and Suites.**

### **General Information**

#### **Admission and Ticket Sales**

The 2016 State Tournament will be held at the Glens Falls Civic Center in Glens Falls, New York. All classifications will compete in a pool-play format for the Semi-finals on Saturday, November 19th. **Opening ceremonies will start at 7:45** Pool Play will begin at 8:30 and run through approximately 7:30 pm. Pool play will be done in waves with Classes A, B, and D in the morning. Class C and Class AA will begin with opening ceremonies around 2:00. Play will begin approximately 3:00. There will be two opening ceremonies, one for each wave of games.

**Advanced tickets can be purchased at [ticketleap.com](http://ticketleap.com)**

Ticket prices will be \$8.00 per day. Team members and VIPs will be able to use their admittance badge to get in at the site. Teams and VIP must enter at one of two points.

1. **The Church Street Entrance or**
2. **Locker Room Entrance**

### **SPORTSMANSHIP AWARD**

**This award will be based on the sportsmanship policy. Also, committee members meet with officials and give input throughout the tournament. Additionally, officials assess the sportsmanship on the court while the committee assesses behavior from the moment you step off the bus.**

*In order to protect the integrity of the Sportsmanship Award at the State Tournament, the participants will be made aware that their attitude, behavior and character will be evaluated from the time of their arrival until they depart. All aspects of your teams' conduct will be considered. Representation of your School, Section, Community and Sport is of utmost importance. Speeches at the banquet and how we dress will be discussed.*

### **AWARDS PRESENTATION**

**A MAXIMUM OF 15 INDIVIDUAL AWARDS PER TEAM ARE AUTHORIZED. Finalists and Championship plaques will be awarded in all five classifications. Individual awards will be presented to both Champion and Finalist teams.**

Awards will be presented at the conclusion of the final match in each class. Please keep teams on the floor for the presentation.

- Winners of each class will also receive a champion t- shirt .
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### **GATE LISTS**

Each championship team is required to submit a Gate List to the NYSPHSAA office two (2) days prior to the championship event. The gate list can be downloaded by visiting [www.nysphsaa.org](http://www.nysphsaa.org), AD's & Coaches, forms, then click on for sport coordinators.

### **TEAM SUPERVISION AND DISCIPLINE**

Team supervision starts from the moment you step on the bus and ends when you are home. Your teams need to act according to the sportsmanship policy at all times. The coach and chaperones are responsible for the supervision of each team-including extra personnel. It is expected that all persons traveling with teams will understand the magnitude of this tournament and will conduct themselves appropriately. The State Tournament Committee will intercede ONLY when necessary. We do not want to send anyone home.

**PLEASE UNDERSCORE THE IMPORTANCE OF APPROPRIATE CONDUCT FOR ALL TEAM MEMBERS AND PERSONNEL!**

**CHAMPIONSHIP PROGRAMS**

Team rosters and photos will be obtained from MaxPreps.com. All athletic directors have an account code for Max Preps. If coaches are already using Max Preps then their roster was submitted at the beginning of the season.

**T-SHIRT/SOUVENIR PURCHASES**

Souvenir t-shirts, sweatpants, hoodies, and shorts will be available for sale at the event. The official NYSPHSAA merchandiser is CP Sportswear.

**MEDIA AND FILM RIGHTS**

If you are planning to videotape only there will be a release form at the media desk for you to sign. If you are planning to broadcast, or your local radio/TV plans to broadcast, you must contact Joe Agostinelli, Director of Communications, at the NYSPHSAA office to set up a broadcasting agreement. Chris Watson at [cwatson@nysphsaa.org](mailto:cwatson@nysphsaa.org) or **518 690-0771**.

**There will be a media coordinator on site.. They will have a sign-in sheet for all press and temporary press credentials All media requests and credentials should be cleared by Chris prior to the tournament. November 19th and Sunday, November 20th. Media are asked to contact either Chris prior to 4:00pm on Thursday, November 17th. All media requests will be reviewed prior to Noon, Friday, November 18th.**

**No team photographers or parents are allowed access to media areas, the playing surface, locker rooms, or other restricted areas..**

**OFFICIALS**

Individual Sections have nominated the officials who will work the tournament. Sally Wise, State President of Volleyball Officials, will coordinate the assignment of all officials at the State Tournament. Whenever possible, no official will be assigned as 1<sup>st</sup> or 2<sup>nd</sup> official to a match involving any team served by the local board of officials. An official may work a match involving a team from their section, as long as that official does not cover the team's regular season contests. Lines people will be rated officials provided by section 2

# **Tournament Teams will be assigned one of three hotels. Please see your assignment below.**

## **HOTEL INFORMATION**

**The Quality Inn** on Canada Street in Lake George will host all 4 class C teams and 3 class B teams. (section 5-6 class B team will not be housed here.) \$76 per night.

**Country Inn and Suites** located on route 9 Lake George will host All class AA teams and all class D teams. \$85 per night.

**Clarion Inn** on State Route 9 Lake George will host the 4 class A teams and the 5-6 B team. Room rate \$85 per night.

**LODGING AND MEALS** \*All hotels offer a hot breakfast as part of the rate

PEGGY SEESE WILL BE CALLING THE HOTEL TO CONFIRM ALL RESERVATIONS WERE MADE ON THE 11th. **All rooms that were blocked for teams will be released by 2 pm on November 15<sup>th</sup>.**

You will need the following information when your School or Section rep. calls the hotel:

1. Team name and classification
2. Tentative room list
3. Date and approximate time of arrival
4. Fax the tax exempt with the rooming list

Upon checking in, please inform the hotel of your plans. REMEMBER, the hotel rooms are contracted for two nights, with the assumption if you lose you go home. If you plan on staying regardless of win or loss, you will need to make those arrangements with the hotel. **We reserve rooms for all teams the first night and half the amount of rooms the second night.**

## **SECTION REP AND COACHES CHECKLIST**

- Roster and team photo November 6th  
(Rosters should have been submitted in the preseason to Max Preps). All rosters and photos will be pulled from MaxPreps. They are no longer submitted to the state assoc.

- Hotel Reservation November 15th
- Banquet Form November 15th
- Hotel Check In November 18th
- Coaches Meeting November 18th

**HOTEL ROOMING LIST - Country Suite and Inn**

Contact Person : Allison Mentor Fax:1(518) 745-0181

Phone # 1 (518) 745-0180

Team \_\_\_\_\_

Coaches Name \_\_\_\_\_

Classification \_\_\_\_\_ Phone # \_\_\_\_\_

Room 1:

- 1 \_\_\_\_\_
- 2 \_\_\_\_\_
- 3 \_\_\_\_\_
- 4 \_\_\_\_\_

Room 2:

- 1 \_\_\_\_\_
- 2 \_\_\_\_\_
- 3 \_\_\_\_\_
- 4 \_\_\_\_\_

Room 3:

- 1 \_\_\_\_\_
- 2 \_\_\_\_\_
- 3 \_\_\_\_\_
- 4 \_\_\_\_\_

Room 4:

- 1 \_\_\_\_\_
- 2 \_\_\_\_\_
- 3 \_\_\_\_\_
- 4 \_\_\_\_\_

Room 5:

- 1 \_\_\_\_\_
- 2 \_\_\_\_\_
- 3 \_\_\_\_\_
- 4 \_\_\_\_\_

Room 6:

- 1 \_\_\_\_\_
- 2 \_\_\_\_\_
- 3 \_\_\_\_\_
- 4 \_\_\_\_\_

Room 7:

- 1. \_\_\_\_\_
- 2 \_\_\_\_\_
- 3 \_\_\_\_\_
- 4 \_\_\_\_\_

Room 8:

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_

\*Please indicate if you want the food, phone and movie service turned off in the room. Also make sure you include your bus driver in on the room.

**HOTEL ROOMING LIST - Quality Inn and Suite**

Contact Person: Scott Coers

Fax: 1-518 668-3598

Phone 1-518 668-3525

Team \_\_\_\_\_

Coaches Name \_\_\_\_\_

Classification \_\_\_\_\_ Phone # \_\_\_\_\_

Room 1:

- 1 \_\_\_\_\_
- 2 \_\_\_\_\_
- 3 \_\_\_\_\_
- 4 \_\_\_\_\_

Room 2:

- 1 \_\_\_\_\_
- 2 \_\_\_\_\_
- 3 \_\_\_\_\_
- 4 \_\_\_\_\_

Room 3:

- 1 \_\_\_\_\_
- 2 \_\_\_\_\_
- 3 \_\_\_\_\_
- 4 \_\_\_\_\_

Room 4:

- 1 \_\_\_\_\_
- 2 \_\_\_\_\_
- 3 \_\_\_\_\_
- 4 \_\_\_\_\_

Room 5:

- 1 \_\_\_\_\_
- 2 \_\_\_\_\_
- 3 \_\_\_\_\_
- 4 \_\_\_\_\_

Room 6:

- 1 \_\_\_\_\_
- 2 \_\_\_\_\_
- 3 \_\_\_\_\_
- 4 \_\_\_\_\_

Room 7:

- 1 \_\_\_\_\_
- 2 \_\_\_\_\_
- 3 \_\_\_\_\_
- 4 \_\_\_\_\_

\*Please indicate if you want the food, phone and movie service turned off in the room. Also make sure you include your bus driver in on the room.



**HOTEL ROOMING LIST - Clarion Inn and Suites**

Contact Person : Amanda Berrigan Fax # 1-518-793-6028

Phone #1-518-793-3196

Team \_\_\_\_\_

Coaches Name \_\_\_\_\_

Classification \_\_\_\_\_ Phone # \_\_\_\_\_

Room 1:

- 1 \_\_\_\_\_
- 2 \_\_\_\_\_
- 3 \_\_\_\_\_
- 4 \_\_\_\_\_

Room 2:

- 1 \_\_\_\_\_
- 2 \_\_\_\_\_
- 3 \_\_\_\_\_
- 4 \_\_\_\_\_

Room 3:

- 1 \_\_\_\_\_
- 2 \_\_\_\_\_
- 3 \_\_\_\_\_
- 4 \_\_\_\_\_

Room 4:

- 1 \_\_\_\_\_
- 2 \_\_\_\_\_
- 3 \_\_\_\_\_
- 4 \_\_\_\_\_

Room 5:

- 1 \_\_\_\_\_
- 2 \_\_\_\_\_
- 3 \_\_\_\_\_
- 4 \_\_\_\_\_

Room 6:

- 1 \_\_\_\_\_
- 2 \_\_\_\_\_
- 3 \_\_\_\_\_
- 4 \_\_\_\_\_

Room 7:

- 1. \_\_\_\_\_
- 2 \_\_\_\_\_
- 3 \_\_\_\_\_
- 4 \_\_\_\_\_

Room 8:

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_

\*Please indicate if you want the food, phone and movie service turned off in the room. Also make sure you include your bus driver in on the room.

**Team Roster: Please fax the team rooming list. State whether it is player, coach or manager next to each name. (P,C,M)**

Payment with rooms above \_\_\_\_\_ other \_\_\_\_\_

Hotel Procedures and Policies

**Coach(es) must check in with SURVEY FORM at the lobby prior to student leaving bus.**

Hotel Check in time \_\_\_\_\_ Check out time \_\_\_\_\_ Late check out allowed? \_\_\_\_\_

Requested late time \_\_\_\_\_ Date and Day \_\_\_\_\_ Only if we win \_\_\_\_\_

Number of rooms allowed for late check out by hotel \_\_\_\_\_ Other keys must be turned in by \_\_\_\_\_

Late Check out confirmed and approved by hotel \_\_\_\_\_

Each guest receives 1 set of towels daily. Quiet time is strictly enforced.

Any questions? \_\_\_\_\_

Contact person \_\_\_\_\_ Signature \_\_\_\_\_

Phone \_\_\_\_\_ fax \_\_\_\_\_ Email \_\_\_\_\_

**JOIN US AT A CELEBRATION TO HONOR THE BEST VOLLEYBALL TEAMS IN THE STATE!!!**

A banquet will be held for the players and their coaches on Friday, November 18<sup>th</sup>, 2016 at Glens Falls Civic Center. The dinner will be at 5:00pm. The cost of the dinner will be **\$17 per person** paid in cash or check made payable to **NYSPHSAA**. You may pay at the door that evening. Reservations must be made by 10:00am on Tuesday, November 16th.

- **Dinner will start at 5:00 pm and conclude at 8:00 pm**

**NYSPHSAA Girls Volleyball Banquet  
Friday November 18, 2016  
5:00 – 8:00  
Heritage Hall**

**Plated Preset Caesar Salad**

**To be served Buffet Style**

**Penne Marinara**

**Fettucine Alfredo**

**Bermuda Vegetables**

**Meatballs in marinara**

**Rolls and Butter**

**Soda and Water**

**Plated and Served Dessert  
brownies**

A MANDATORY COACHES MEETING WILL BE HELD IMMEDIATELY AFTER THE DINNER.  
Please email the following information to Peggy Seese: [seese\\_p@argylecsd.org](mailto:seese_p@argylecsd.org)

Name of Team \_\_\_\_\_

School Colors \_\_\_\_\_

Classification \_\_\_\_\_

Number attending the Banquet \_\_\_\_\_

Name of the player representative \_\_\_\_\_

Food allergies \_\_\_\_\_

We ask that each tournament team select a <b>student-athlete</b> who will come forward and tell us a little about their team and home town.
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\* This is the start of our tournament. Please make sure your athletes are dressed appropriately. We do not encourage jeans or t-shirts. Please also approve what your speakers are saying before they present.

**REGIONAL AND STATE VOLLEYBALL**  
**CLASS AA**

**SECTION 1 @ 9 winner @ 4**

**SECTION 11 @ Section 8**

STATE FINAL NOV.20th

**SECTION 6 @ Section 5**

CLASS A 10:00am

CLASS B 12:00

CLASS D 12:00

**SECTION 3 @ Section 2**

CLASS C: 2:00pm

CLASS AA: 2:00pm

REGIONAL COMPETITION Must be completed by NOVEMBER 13th

**REGIONAL AND STATE VOLLEYBALL**  
**CLASS A**

**SECTION 1@ 9 winner @ 4**

**SECTION 11 @ Section 8**

**SECTION 6 @ Section 5**

**SECTION 3 @10 winner @ 2**

**REGIONAL AND STATE VOLLEYBALL**  
**CLASS B**

**Section 1 @ 9 winner @ 4**

**Section 11 @ Section 8**

**Section 6 @ section 3 winner @ 5**

**Section 10 @ section 7 winner @ 2**

**REGIONAL AND STATE VOLLEYBALL**  
**CLASS C**

**Section 1 @ 9 winner @ 4**

**Section 11 @ Section 8**

**Section 6 @ Section 3 winner will play 5**

**Section 10 @ Section 7 winner @ 2**

**REGIONAL AND STATE VOLLEYBALL**  
**CLASS D**

**Section 3 @ Section 4**

**Section 9 @ Section 11 winner @ 1**

**Section 6 @ Section 5**

**Section 10 @ Section 7 winner @ 10**

## POOL PLAY INFORMATION

The 2015 NYSPHSAA Girls' Volleyball Championship Tournament will use Pool Play for the Semi-final competition in all classifications:

1. There will be six (6) rounds of pool- play
2. Each round will consist of two (2) twenty –five rally games.

### TIE-BREAKING PROCEDURE:

IF TWO TEAMS ARE TIED FOR 2<sup>ND</sup>:

1. Game record head to head
2. If still tied, one 25-point rally playoff game. NO CAP –MUST WIN BY TWO to decide finalist.

IF THREE TEAMS ARE TIED FOR 1<sup>ST</sup>.

1. Game record head to head
2. If still tied, point differential will be used to seed teams. The teams with the greatest positive point differential will be named 1<sup>st</sup> in the pool, and therefore placed in the finals. The other two teams will play a one game playoff- off 25-point rally game. NO CAP-MUST WIN BY 2. The winner will advance.

IF THREE TEAMS ARE TIED FOR 2<sup>ND</sup>:

1. Game record head to head.
2. If still tied, point differential will be used to seed teams. The team with the greatest positive point differential will be given a bye. The other two (2) teams will play a one game play-off of 25 points (rally scoring) NO CAP–MUST WIN BY TWO. The winner will play the team with the bye in a one game play-off. No Cap, must win by two to advance.

IF FOUR TEAMS ARE TIED:

1. Point differential will be used to seed teams 1-4. Team 1 will play team 4 in a one 25-point rally game with NO CAP –MUST WIN BY TWO play-off. Likewise, team two will play team three in a one game play-off same rules.
2. Top two teams from those playoffs will advance to Saturday's Championship Match (best of five games).

\*\*\* Pool Play will begin @ 8:30 on Saturday. We will have an **opening ceremony to introduce all 12 teams at 8:00am**. Teams will be allowed to enter the site at 7:00am. Warm –ups for the first match will begin at 7:30 am. The first match will begin promptly at 8:30. We will stay as close to the time schedule as possible.



**\*Starting with the 10:00 final, all other finals  
the previous match. Be aware your match may start early.**

**will take place 30 minutes after**

<b>NYSPHSAA STATE SEMI-FINAL TEAMS AND POOL PLAY SCHEDULE -SATURDAY, November 19</b>
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**Class AA: Civic Center**

Team#	Team	Section	Pool Play Format
1.		8-11	All classes will follow the same schedule. Times are approximate. Games will follow the listed sequence.
2.		5-6	
3.		1-4-9	
4.		2-3	

**Class A: Civic Center**

Team#	Team	Section
1.		8-11
2.		5-6
3.		1-4-9
4.		2-3-10

**Class B: Civic Center**

Team#	Team	Section
1.		8-11
2.		3-5-6
3.		1-4-9
4.		2-7-10

**Class C: Civic Center**

Team #	Team	Section
1.		8-11
2.		3-5-6
3.		1-4-9
4.		2-7-10

**Class D: Civic Center**

Team#	Team	Section
	1.	1-9-11
	2.	2-7-10
	3.	3-4
	4.	5-6

**SEMIFINAL POOL PLAY SCHEDULE - November 19, 2016**

*Opening Ceremonies for AM wave – 7:45 am - Class A, B, D*

8:30am	Round 1
9:30am	Round 2
ASAP	Round 3
ASAP	Round 4
ASAP	Round 5
ASAP	Round 6

*Schedule for AM rounds*

Team 1-4 Round 1
Team 2-3 Round 2
Team 1-3 Round 3
Team 2-4 Round 4
Team 1-2 Round 5
Team 3-4 Round 6

*Opening Ceremonies for PM wave - 2:30pm - Class C, AA*

**Schedule for Pool Play for the PM Wave**

<u>Time</u>	<u>Court 1</u>	<u>Court 2</u>	<u>Court 3</u>
3:00	Pool A 1 vs. 4	2 vs 3 Pool A	Pool B 3 vs. 4
ASAP	1 vs. 3		1 vs. 2
ASAP	4 vs. 2		2 vs. 4
ASAP	1 vs. 2		1 vs. 3
ASAP	3 vs. 4	2 v 3 Pool B	1 vs. 4

**COURT ASSIGNMENTS/WAVES**

Class A - Court 1  
Class D - Court 2  
Class B - Court 3  
Class C - Court 1  
Class AA- Court 3

<p><b>NYSPHSAA STATE FINALS -SUNDAY, NOVEMBER 20,2016</b></p>
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10:00 Class A  
12:00 Class B  
12:00 Class D  
2:00 Class C  
2:00 Class AA

**TOURNAMENT WEBSITE**

For any information on the tournament—schedule, results, hotel info, downtown parking maps, parking info, etc—please visit the official tournament web site at

[www.nysphsaa.org](http://www.nysphsaa.org)